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**SCHOOL SUPERINTENDENTS of Alabama**

**2020 ADMINISTRATOR SCHOLARSHIP APPLICATION**

School Superintendents of Alabama (SSA) recognizes the need to attract qualified persons into the field of school administration. Together with Schneider Electric, SSA’s Scholarship Program Sponsor, we will award four (4) scholarships in the amount of $1,000 each to enable four current Alabama educators to pursue a graduate degree in school administration from anin-state, public college or university**.** The degree may be at the M.S./M.A., A.A./Ed.S., Ed.D/Ph.D., or Instructional Leadership level.

**Previous recipients of this scholarship are not eligible to reapply**

Name

(Last, First, Middle Initial)

Address

Email

Name of School

School System Superintendent

**Please list your education/work history, including the school system, below chronologically:**

*(Ex: -.Teacher, High School Science, Wilmington High School / Floyd Co. School System, Wilmington, Del., 1990-94)*

1.

2.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name

3.

4.

5.

**Please list your college background:**

College Degree/Certification Year

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| --- | --- | --- |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |

**PLEASE ATTACH THE FOLLOWING TO THIS APPLICATION:**

1. **APPLICANT LETTER:**  In this separate letter to the SSA Scholarship Committee, CLEARLY describe why you plan to pursue a graduate degree in Educational Administration and how you hope to apply it after graduation.
2. **HONORS & AWARDS:** Provide a list of any professional honors and professional awards.
3. **EVIDENCE OF LEADERSHIP:** Provide a list of professional activities you have participated within your school system and/or outside your school system.
4. **LETTERS OF RECOMMENDATION:** Provide only 2 letters of recommendation and one of them should be from your immediate supervisor.

**Name of college where scholarship will be used**:

**Degree pursued**:

**I hereby certify that the information I have furnished is true and accurate to the best of my knowledge.**

(Signed Name) (Date)

(Printed Name) (School Phone) (Home or Cell Phone)

**All applications *MUST BE RECEIVED BY SSA on or before Friday, March 27 by 4:00pm, regardless of how they are sent*.**   
**PLEASE NOTE: Emailed** (katrina@ssaonline.org) **and Faxed** (334-262-0344) **applications *will* *be accepted* (unlike in years past).**

**Or mail to:** SSA Administrator Scholarships

534 Adams Avenue, Montgomery, Alabama 36104

***Recipients will be notified no later than April 1.*** For questions, please call Katrina at 334-262-0014.  
  
*It is the intent of School Superintendents of Alabama to select the most deserving individuals for these scholarships. No person*   
*will be denied application or selection on the basis of race, sex, religion, disability, national origin or age.*